

JUL 05 2007

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION MAY
CONTAIN CONFIDENTIAL OR LEGALLY PRIVILEGED INFORMATION INTENDED
ONLY FOR THE PERSON OR ENTITY NAMED BELOW.

If you are not the intended recipient, please do not read, use, disclose, distribute or copy this transmission. If this transmission was received in error, please immediately notify me by telephone directly at (651) 736-4713 or (651) 733-2512 and we will arrange for its return at no cost to you.

Thank you.

To: Amendment

Company: U. S. Patent & Trademark Office

Location: Alexandria, VA

Fax No.: *8-571-273-8300

Date: July 5, 2007

Message Attached: Supplemental Information Disclosure Statement
with Form PTO-1449 and cited references, as required.

File No.: 59014US004

No. of Pages: 35
(with cover)

From: David B. Patchett

3M Innovative Properties Company
Office of Intellectual Property Counsel
P.O. Box 33427
St. Paul, MN 55133-3427
U.S.A.

David B. Patchett's Fax. No.: (651) 736-3833

David B. Patchett's Telephone No.: (651) 736-4713
Susy Hendrickson's (Assistant) Telephone No. (651) 733-2512

RECEIVED
CENTRAL FAX CENTER

JUL 05 2007

32692

Customer Number

Patent
Case No.: 59014US004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: NAKADA, YOICHI

Application No.: 10/571042

Confirmation No.: 1719

Filed: September 2, 2004

Title: RELEASABLE ADHESIVE TAPE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

- ☐ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☒ transmitted by first-class mail on the date shown below to the United States Patent and Trademark Office at 571-273-8300.
- ☐ transmitted to United States Patent and Trademark Office on the date shown below via the Office electronic filing system.

07-05-2007
DateSusy Hendrickson
Signed by Susy Hendrickson

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

This Information Disclosure Statement is being filed within three months of the filing date of the application, or within three months of entry into the national stage, or before the mailing of a first Office Action on the merits.

Fees

- ☒ It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.
- ☐ The fee required under 37 CFR § 1.17(p) will be paid at the time of EFS-Web submission. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
- ☐ Please charge the fee provided in 37 CFR § 1.17(p) to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

Application No.: 10/571042Case No.: 59014US004**Copies of Documents**

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

A copy of the Search Report from a foreign counterpart application is enclosed.

Respectfully submitted,

July 5, 2007
Date

By: David B. Patchett
David B. Patchett, Reg. No.: 39,326
Telephone No.: 651-736-4713

Office of Intellectual Property Counsel
3M Innovative Properties Company
Facsimile No.: 651-736-3833

| | | |
|--|----------------------|-------------------|
| Substitute for form 1449A/PTO (modified) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) Page 1 of 1 | Application Number | 10/571042 |
| | Filing Date | September 2, 2004 |
| | First Named Inventor | Nakada, Yoichi |
| | Confirmation Number | 1719 |
| | Attorney Case Number | 59014US004 |

| U.S. Patent Documents | | | | | | |
|-----------------------|----------|----------------------------------|---------|--------------------------------|---|---|
| Exam. Init.* | Cite No. | Document Number | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-(Kind Code if Known) | | | | |
| | A1 | US- | 4647485 | 03-03-1987 | Nelson | |
| | A2 | US- | | | | |
| | A3 | US- | | | | |
| | A4 | US- | | | | |
| | A5 | US- | | | | |
| | A6 | US- | | | | |
| | A7 | US- | | | | |
| | A8 | US- | | | | |
| | A9 | US- | | | | |
| | A10 | US- | | | | |
| | A11 | US- | | | | |
| | A12 | US- | | | | |

| Foreign Patent Documents | | | | | | | |
|--------------------------|----------|-------------------------|-----------------------------|--------------------------------|---|---|-------------------------------|
| Exam. Init.* | Cite No. | Foreign Patent Document | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation (Check if yes) |
| | | Ctry. Code | Number-Kind Code (if known) | | | | |
| | B1 | EP | 0696628 B1 | 02-14-1996 | | | |
| | B2 | EP | 1077242 B1 | 02-21-2001 | | | |
| | B3 | JP | 09025460 | 01-28-1997 | | | |
| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |
| | B7 | | | | | | |

| OTHER DOCUMENTS | | | |
|-----------------|----------|--|-------------------------------|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
| | C1 | | |
| | C2 | | |
| | C3 | | |

| | |
|--|------------------|
| *Examiner: | Date Considered: |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |

Information Disclosure Statement)